## 1 SEM TDC SOCH (CBCS) C 2

2022

( Nov/Dec )

**SOCIOLOGY** 

(Core)

Paper: C-2

(Sociology of India)

Full Marks: 80
Pass Marks: 32

Time: 3 hours

The figures in the margin indicate full marks for the questions

- **1.** Choose the correct answer from the following:  $1 \times 8 = 8$ 
  - (a) Which one of the following distinguishes a tribe from a caste?
    - (i) Trace of descent from a common ancestor
    - (ii) Observance of rule of endogamy
    - (iii) Living in a common territory

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(Turn Over)

(a)S (e) 0 (b) Indian society is related? To which religion is Missionary approach belongs to (iii) Chaturvarna system Harijans were excluded (iii) (ii) Who wrote, An Anthropologist among the Historians and Other Essays? Buddhism Jainism Colonial discourse as they are out-castes Sikhism Subaltern critique Nationalist discourse S. Kaviraj J. Breman rural as they are too inferior to B. S. Cohn pluralistic tribal by Hindu religious texts included in the Varna scheme in nature. 'five symbols' from the

- (g) The principle or set of principles by which ego's consanguineal relatives are determined is technically known as
- ) rules of kinship
- i) rules of descent
- iii) rules of residence
- (h) Who is the author of the book, The Study of Industrial Labour in Post-Colonial India—The Formal Sector: An Introductory Review?
- J. Breman
- ii) C. V. F. Haimendorf
- ίτι) J. P. S. Uberoi
- **2.** Write notes on any *four* of the following (within 150 words each) :  $4\times4=16$
- (a) Village studies during colonial rule in India as explained by B. S. Cohn
- (b) The formation of anti-colonial consciousness as put forth by Sudipta Kaviraj
- (c) Future of caste system with reference to Srinivas' analysis
- (d) Kinship system in Assamese society
- (e) Lifestyle of industrial labour in postcolonial India as stated by Jan Breman
- (f) Views of A. R. Momin on the Indo-Islamic tradition

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3.		wer any <i>four</i> of the following questions thin <b>500 words</b> each): 14×4=56
	(a)	Critically examine the nationalist discourse in the light of the perspective explained by S. Kaviraj in his book, <i>The Imaginary Institution of India</i> .
	(b)	What is Subaltern study? Discuss how Subaltern perspective is reflected in the studies of Ranajit Guha. 4+10=14
	(c)	Define caste. Critically discuss J.  Mencher's views on Indian caste system.  4+10=14
	(d)	What is agrarian class? How does Dhanagare explain the model of agrarian classes in the light of Daniel Thorner's agrarian class structure? 4+10=14
	(e)	Discuss the characteristics of Indian villages citing the references of Srinivas' perspective 'The Indian Village: Myth and Reality'.
	(f)	Discuss how C. V. F. Haimendorf presents in his study about the position of tribal population in India among the non-tribals.

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